



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 27**, DEPARTMENT OF CORRECTIONS RETIREMENT AMENDMENTS, by Representative E. Hutchings.

Respectfully,

Mark B. Madsen
Committee Chair

Voting: 3-0-4

1 HB0027.SCL.wpd nbrady/NWB SCH/ALH 2/4/15 6:29 pm

Bill Number



HB0027

Action Class



S

Action Code



SCR