



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2015

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 160**,
DRIVE-THROUGH SERVICE USAGE AMENDMENTS, by Representative Johnny Anderson.

Respectfully,

Curtis S. Bramble
Committee Chair

Voting: 3-1-3

1 HB0160.SCI.wpd bhowe/BRH VA/JTW 2/17/15 11:50 am

Bill Number



HB0160

Action Class



S

Action Code



SCR