

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 192**, PROPERTY RIGHTS OMBUDSMAN AMENDMENTS, by Representative T. Hawkes.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-3

1 HB0192.SC1.wpd nbrady/NWB VA/JTW 2/23/15 9:28 am

Bill Number

Action Class

