



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 11, 2015

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **H.B. 233**, MILITARY EDUCATION AMENDMENTS, by Representative C. Oda, with the following amendments:

1. *Page 5, Lines 124 through 125:*

- 124 (i) evidence of eligibility under 38 U.S.C. Chapter 30, Montgomery G.I. Bill -
Active
125 Duty Educational Assistance Program **or Chapter 33, Post 9/11 Educational**
Assistance Program ;

Respectfully,

Jack R. Draxler
Committee Chair

Voting: 8-1-1

3 HB0233.HC1.WPD 2/11/15 5:53 pm bbean/BJB ECM/GAG

Bill Number



HB0233

Action Class



H

Action Code



HCRAMD