



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2015

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 233**,
MILITARY EDUCATION AMENDMENTS, by Representative C. Oda.

Respectfully,

Ann Millner
Committee Chair

Voting: 4-0-4

1 HB0233.SCI.wpd agoldstein/ARG ECM/GAG 3/5/15 11:07 am

Bill Number



HB0233

Action Class



S

Action Code



SCR