

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 9, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 350**, WEAPONS ON PUBLIC TRANSPORTATION, by Representative N. Thurston.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 3-0-4

1 HB0350.SC1.wpd nbrady/NWB ECM/GAG 3/9/15 9:17 am

 Action Class

