



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2015

Mr. Speaker:

The Government Operations Committee recommends **H.B. 357**, EMERGENCY SERVICES ACCOUNT LOAN AMENDMENTS, by Representative C. Oda, be replaced and reports a favorable recommendation on **1st Sub. H.B. 357**, EMERGENCY SERVICES ACCOUNT LOAN AMENDMENTS and asks that it be placed on the Consent Calendar.

Respectfully,

Jack R. Draxler
Committee Chair

Voting: 8-0-2

6 HB0357.HC1.WPD 3/2/15 9:52 am bbean/BJB SCA/NWB

Bill Number



HB0357S01

Action Class



H

Action Code



HCRSUBCON