

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2015

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.J.R. 7**, JOINT RESOLUTION CALLING FOR A BALANCED BUDGET AMENDMENT TO THE U.S. CONSTITUTION, by Representative K. Powell.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 3-2-2

1 HJR007.SC1.wpd bhowe/BRH RF/ARG 3/3/15 5:56 pm

 Action Class

Action Code