



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 35**, WATER RIGHTS AMENDMENTS, by Senator M. Dayton.

Respectfully,

Lee B. Perry  
Committee Chair

Voting: 13-0-1

*1 SB0035.HC1.WPD 2/27/15 9:36 am ballred/JBA RF/ARG*

*Bill Number*



SB0035

*Action Class*



H

*Action Code*



HCR