

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2015

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 37**, DATA REPORTING REGARDING FRONT-LINE TEACHERS, by Senator A. Osmond.

Respectfully,

Ann Millner Committee Chair

Voting: 6-0-2

1 SB0037.SC1.wpd agoldstein/ARG AOS/TAS 1/27/15 5:08 pm

 Action Class

Action Code