



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 40**, WATER LAW - APPLICATION WITHDRAWAL, by Senator M. Dayton, and recommends it be placed on the Consent Calendar.

Respectfully,

Lee B. Perry  
Committee Chair

Voting: 13-0-1

2 SB0040.HC1.WPD 2/27/15 9:36 am ballred/JBA RF/ARG

Bill Number



SB0040

Action Class



H

Action Code



HCRCON