



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 28, 2015

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 45**, CROSSBOW HUNTING PROVISIONS, by Senator S. Jenkins.

Respectfully,

Scott K. Jenkins  
Committee Chair

Voting: 4-3-0

*1 SB0045.SC1.wpd ballred/JBA RF/ARG 1/28/15 4:08 pm*

*Bill Number*



SB0045

*Action Class*



S

*Action Code*



SCR