



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 89**, AQUATIC INVASIVE SPECIES FEE, by Senator S. Jenkins.

Respectfully,

Lee B. Perry
Committee Chair

Voting: 11-0-3

1 SB0089.HC1.WPD 2/20/15 9:45 am ballred/JBA RF/ARG

Bill Number



SB0089S01

Action Class



H

Action Code



HCR