



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2015

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **S.B. 168**, CIVIC CENTER AMENDMENTS, by Senator C. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

Jack R. Draxler
Committee Chair

Voting: 7-0-3

2 SB0168.HCI.WPD 2/24/15 9:37 am bbean/BJB TJN/ARG

Bill Number



SB0168

Action Class



H

Action Code



HCRCON