



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2015

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 234**, UTAH FIRE PREVENTION BOARD AMENDMENTS, by Senator H. Stephenson, with the following amendments:

1. *Page 2, Lines 28 through 29:*

28           (2) The board shall be nonpartisan and be composed of [~~10~~] ~~{13}~~ 16  
              members appointed by  
29       the governor as follows:

2. *Page 2, Line 34:*

34           (e) the state forester or the state forester's designee ;

3. *Page 2, Lines 42 through 45:*

42           (l) a fire executive appointed from a full-time fire department in a county of the  
              second  
43       class; ~~{and}~~  
44           (m) a fire executive appointed from a fire department in a county of the third ~~{~~  
              fourth;  
45       fifth, or sixth} class ~~{~~ : ~~}~~  
              (n) a fire executive appointed from a fire department in a county of the fourth

Bill Number



SB0234

Action Class



S

Action Code



SCRAMD

class:

(o) a fire executive appointed from a fire department in a county of the fifth class; and

(p) a fire executive appointed from a fire department in a county of the sixth class.

Respectfully,

Scott K. Jenkins  
Committee Chair

Voting: 5-0-2

3 SB0234.SC1.wpd ballred/JBA RF/ARG 3/2/15 5:44 pm

Bill Number



SB0234

Action Class



S

Action Code



SCRAMD