



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2015

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 291**, AFFORDABLE HOUSING AMENDMENTS, by Senator W. Harper, with the following amendments:

1. *Page 2, Lines 42 through 55:*

42 (g) the president of the Utah Association of Realtors or the president's designee;

43 (h) ~~{three}~~ two persons representing expertise in maintaining or
developing affordable

44 housing, designated by the executive director of the Department of Workforce Services;

45 (i) the executive director of the Utah Housing Coalition or the executive director's
46 designee;

~~(j)~~ **(j)** the executive director of the Utah Apartment Association or the executive
director's designee;

47 ~~{(f)}~~ (k) the executive director of the Department of Human Services or
the executive

48 director's designee;

49 ~~{(k)}~~ (l) the executive director of the Department of Workforce
Services ~~{s}~~ or the executive

50 director's designee;

51 ~~{(f)}~~ (m) one person who is a member of the National Association of
Housing and

52 Redevelopment Officials, designated by the executive director of the Department of

Bill Number



SB0291

Action Class



S

Action Code



SCRAMD

Workforce

53 Services; and

54 {(m)} (n) a member of the public who lives or has lived in low-income subsidized
housing.

55 designated by the executive director of the Department of Workforce Services.

Respectfully,

Evan J. Vickers
Committee Chair

Voting: 3-0-3

3 SB0291.SCI.wpd ggirvan/GAG PLA/BNC 3/5/15 8:47 am

Bill Number



SB0291

Action Class



S

Action Code



SCRAMD