

**1st Sub. S.J.R. 9**

**JOINT RESOLUTION ON SMALL BUSINESS RETIREMENT PLAN AVAILABILITY**

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 25, 2015 3:35 PM

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Representative \_\_\_\_\_ proposes the following amendments:

1. *Page 3, Lines 80 through 82*

*Senate Committee Amendments*

*2-4-2015:*

- 80 Utah Chamber of Commerce, the Utah Association of Independent Insurance Agents, the Utah  
81 Insurance Department, the Utah Small Business Development Center, ~~Ŝ~~→ the Utah Association of  
81a Certified Public {~~Accounts~~} Accountants, the American Association of Retired Persons, Utah  
Chapter, ←~~Ŝ~~  
81b and the members of  
82 Utah's congressional delegation.