



# House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

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March 12, 2015

Mr. President:

The House adopted the Joint Conference Committee Report dated March 12, 2015, and passed **6th Sub. H.B. 362**, TRANSPORTATION INFRASTRUCTURE FUNDING, by Representative Johnny Anderson, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney  
Chief Clerk