



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 12, 2015

Mr. President:

The Speaker of the House has signed **2nd Sub. S.B. 60**, AMERICAN CIVICS EDUCATION INITIATIVE, by Senator H. Stephenson, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney  
Chief Clerk of the House