



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 12, 2015

Mr. President:

The House adopted the Joint Conference Committee Report dated March 12, 2015, and passed **2nd Sub. S.B. 281**, WATER INFRASTRUCTURE FUNDING, by Senator J. S. Adams, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney
Chief Clerk