



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

## REVISED AGENDA

TO: Members of the House Judiciary Standing Committee

FROM: Rep. LaVar Christensen, Chair  
Rep. Merrill F. Nelson, Vice Chair

RE: Committee Meeting

**DATE:** Wednesday, February 3, 2016

**TIME:** 4:15 PM

**PLACE:** 20 House Building

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- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [HB0118](#) Public Access of Administrative Action Amendments (*B. Greene*)  
(pla/rmh)
2. [HB0207](#) Fourth District Juvenile Court Judge (*D. Sanpei*)  
(ecm/gag)
3. [HB0101](#) Disabled Adult Guardianship Amendments (*F. Cox*)  
(ecm/gag)

## COMMITTEE MEMBERS

Rep. LaVar Christensen, Chair  
Rep. Merrill F. Nelson, Vice Chair

Rep. Fred C. Cox	Rep. Bruce R. Cutler	Rep. Brian M. Greene
Rep. Craig Hall	Rep. Brian S. King	Rep. Curtis Oda
Rep. V. Lowry Snow	Rep. Keven J. Stratton	Rep. Mark A. Wheatley

Committee Analyst: Gregg A. Girvan, Office of Legislative Research and General Counsel  
Committee Secretary: Glenda VanWagenen

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.