



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Lee B. Perry, Chair
Rep. Douglas V. Sagers, Vice Chair

RE: Committee Meeting

DATE: Friday, March 4, 2016
TIME: 8:00 AM
PLACE: 445 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [SB0122S02](#) Wildland Fire Policy Updates (*E. Vickers*)
(rf/mlb)
2. [HB0464](#) Public Lands Wildfire Study (*K. Ivory*)
(mc/mda)
3. [SB0173](#) State Fair Park Revisions (*K. Van Tassell*)
(crg/mlb)

COMMITTEE MEMBERS

Rep. Lee B. Perry, Chair
Rep. Douglas V. Sagers, Vice Chair

Rep. Joel K. Briscoe	Rep. Melvin R. Brown	Rep. Scott H. Chew
Rep. Susan Duckworth	Rep. Stephen G. Handy	Rep. Timothy D. Hawkes
Rep. Mike K. McKell	Rep. Michael E. Noel	Rep. Derrin Owens
Rep. Kraig Powell	Rep. Scott D. Sandall	Rep. Mike Schultz

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel

Committee Secretary: An Bradshaw

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.