

1                   **CONSUMER ELECTRONIC DEVICE RECYCLING REPORT**

2                                   **AMENDMENTS**

3   2016 GENERAL SESSION

4   STATE OF UTAH

5                                   **Chief Sponsor: Lee B. Perry**

6                                   Senate Sponsor: \_\_\_\_\_

7 

---

---

  
8 **LONG TITLE**

9 **Committee Note:**

10               The Natural Resources, Agriculture, and Environment Interim Committee  
11 recommended this bill.

12 **General Description:**

13               This bill modifies Department of Environmental Quality consumer electronic device  
14 recycling reporting requirements.

15 **Highlighted Provisions:**

16               This bill:  
17               ▶ modifies Department of Environmental Quality consumer electronic device  
18 recycling reporting requirements.

19 **Money Appropriated in this Bill:**

20               None

21 **Other Special Clauses:**

22               None

23 **Utah Code Sections Affected:**

24 AMENDS:

25               **19-6-1203**, as enacted by Laws of Utah 2011, Chapter 213

26 

---

---

  
27 *Be it enacted by the Legislature of the state of Utah:*



28 Section 1. Section **19-6-1203** is amended to read:

29 **19-6-1203. Reporting requirements.**

30 (1) On or after July 1, 2011, a manufacturer may not offer a consumer electronic device  
31 for sale in the state unless the manufacturer, either individually, through a group manufacturer  
32 organization, or through the manufacturer's industry trade group, prepares and submits, subject  
33 to Subsection (2), a report on or before August 1 of each year to the department.

34 (2) The report required under Subsection (1):

35 (a) shall include a list of eligible programs, subject to Subsection (3); and

36 (b) may include:

37 (i) an existing collection, transportation, or recycling system for a consumer electronic  
38 device; and

39 (ii) an eligible program offered by:

40 (A) a consumer electronic device recycler;

41 (B) a consumer electronic device repair shop;

42 (C) a recycler of other commodities;

43 (D) a reuse organization;

44 (E) a not-for-profit corporation;

45 (F) a retailer; or

46 (G) another similar operation, including a local government collection event.

47 (3) The list required in Subsection (2)(a) may be in the form of a geographic map  
48 identifying the type and location of an eligible program.

49 (4) The department shall:

50 (a) compile the report required under Subsection (1); and

51 (b) beginning on October 31, 2012, submit annually on or before October 31 the  
52 compiled report to the [~~Natural Resources, Agriculture, and Environment Interim Committee~~  
53 ~~and the~~] Public Utilities and Technology Interim Committee.