

HB0138S01 compared with HB0138

~~{deleted text}~~ shows text that was in HB0138 but was deleted in HB0138S01.

inserted text shows text that was not in HB0138 but was inserted into HB0138S01.

DISCLAIMER: This document is provided to assist you in your comparison of the two bills. Sometimes this automated comparison will NOT be completely accurate. Therefore, you need to read the actual bills. This automatically generated document could contain inaccuracies caused by: limitations of the compare program; bad input data; or other causes.

Representative Lee B. Perry proposes the following substitute bill:

CONSUMER ELECTRONIC DEVICE RECYCLING REPORT

AMENDMENTS

2016 GENERAL SESSION

STATE OF UTAH

Chief Sponsor: Lee B. Perry

Senate Sponsor: _____

LONG TITLE

~~{Committee Note:~~

~~_____The Natural Resources, Agriculture, and Environment Interim Committee
recommended this bill.~~

~~{General Description:~~

This bill modifies Department of Environmental Quality consumer electronic device recycling reporting requirements.

Highlighted Provisions:

This bill:

- ▶ modifies Department of Environmental Quality consumer electronic device recycling reporting requirements.

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Money Appropriated in this Bill:

None

Other Special Clauses:

None

Utah Code Sections Affected:

AMENDS:

19-6-1203, as enacted by Laws of Utah 2011, Chapter 213

Be it enacted by the Legislature of the state of Utah:

Section 1. Section **19-6-1203** is amended to read:

19-6-1203. Reporting requirements.

(1) On or after July 1, 2011, a manufacturer may not offer a consumer electronic device for sale in the state unless the manufacturer, either individually, through a group manufacturer organization, or through the manufacturer's industry trade group, prepares and submits, subject to Subsection (2), a report on or before August 1 of each year to the department.

(2) The report required under Subsection (1):

(a) shall include a list of eligible programs, subject to Subsection (3); and

(b) may include:

(i) an existing collection, transportation, or recycling system for a consumer electronic device; and

(ii) an eligible program offered by:

(A) a consumer electronic device recycler;

(B) a consumer electronic device repair shop;

(C) a recycler of other commodities;

(D) a reuse organization;

(E) a not-for-profit corporation;

(F) a retailer; or

(G) another similar operation, including a local government collection event.

(3) The list required in Subsection (2)(a) may be in the form of a geographic map identifying the type and location of an eligible program.

~~[(4) The department shall:]~~

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~~[(a) compile the report required under Subsection (1); and]~~

~~[(b) beginning on October 31, 2012, submit annually on or before October 31 the compiled report to the ~~{}~~ Natural Resources, Agriculture, and Environment Interim Committee and the ~~{}~~ Public Utilities and Technology Interim Committee.]~~

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~~Legislative Review Note~~

~~Office of Legislative Research and General Counsel~~