



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2016

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 43**, STATE INSTRUCTIONAL MATERIALS COMMISSION AMENDMENTS, by Representative B. R. Cutler.

Respectfully,

Ann Millner
Committee Chair

Voting: 6-0-2

1 HB0043.SCI.wpd agoldstein/ARG RMB/ARG 1/29/16 4:09 pm

Bill Number



HB0043

Action Class



S

Action Code



SCR