



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 28, 2016

Mr. President:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 45**, STEM PROGRAM AMENDMENTS, by Representative V. Peterson.

Respectfully,

Lincoln Fillmore
Committee Chair

Voting: 4-0-3

1 HB0045.SCI.wpd rhunter/RMH PLA/RMH 1/28/16 2:42 pm

Bill Number



HB0045

Action Class



S

Action Code



SCR