

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 28, 2016

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **H.B. 67**, WEAPONS ON PUBLIC TRANSPORTATION, by Representative N. Thurston, with the following amendments:

- 1. Page 3, Lines 60 through 61:
 - 60 (2) (a) A person who carries [a concealed dangerous weapon, firearm, or] any highly
 - 61 { inflammable } <u>flammable</u> or hazardous [materials or devices] material or device into a terminal or aboard a

Respectfully,

Johnny Anderson Committee Chair

Voting: 9-1-3

3 HB0067.HC1.WPD 1/28/16 3:02 pm ajanak/ARJ ECM/GAG

Bill Number

Action Class

