



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 126**, UNMANNED AIRCRAFT REVISIONS, by Representative K. Powell.

Respectfully,

Scott K. Jenkins  
Committee Chair

Voting: 7-0-0

*1 HB0126.SC1.wpd Ballred/JBA TRV/BJB 2/25/16 9:34 am*

*Bill Number*



HB0126S01

*Action Class*



S

*Action Code*



SCR