



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 142**, AGENCY AUDITING PROCEDURES FOR EDUCATION, by Representative B. R. Cutler.

Respectfully,

Bradley G. Last
Committee Chair

Voting: 11-0-3

1 HB0142.HC1.WPD 2/1/16 3:43 pm tiffanystanley/TAS TJN/ARG

Bill Number



HB0142

Action Class



H

Action Code



HCR