

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2016

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 177**, MORTGAGE LENDING AMENDMENTS, by Representative J. Stanard.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 4-0-3

1 HB0177.SC1.wpd JWade/JTW PO/JTW 2/26/16 8:47 am

 Action Class

Action Code