



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2016

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **H.B. 209**, PUBLIC TRANSIT DISTRICT BOARD COUNTY APPOINTMENT AMENDMENTS, by Representative Johnny Anderson.

Respectfully,

Johnny Anderson
Committee Chair

Voting: 9-0-4

1 HB0209.HC1.WPD 2/12/16 4:11 pm ajanak/ARJ SCH/ARJ

Bill Number



HB0209

Action Class



H

Action Code



HCR