

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2016

Mr. President:

The Business and Labor Committee reports a favorable recommendation on 2nd Sub. H.B. 352, COSMETOLOGY AMENDMENTS, by Representative J. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 6-0-1 2 HB0352.SC1.wpd JWade/JTW PLA/RMH 3/4/16 8:39 pm

Bill Number  Action Class

Action Code