

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 445**, STATE SCHOOL BOARD AMENDMENTS, by Representative F. Gibson.

Respectfully,

Bradley G. Last Committee Chair

Voting: 11-0-3

1 HB0445.HC1.WPD 3/3/167:44 pm tiffanystanley/TAS VA/TAS





