



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2016

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.J.R. 4**, JOINT RESOLUTION ON WATER INFRASTRUCTURE TRANSFER, by Representative M. McKell, be replaced and reports a favorable recommendation on **1st Sub. H.J.R. 4**, JOINT RESOLUTION ON WATER INFRASTRUCTURE TRANSFER with the following amendments and asks that it be placed on the Consent Calendar.

1. *Page 2, Line 45:*

45 WHEREAS, transferring title to the Strawberry Valley project, Moon Lake,
Emery County,

Respectfully,

Lee B. Perry
Committee Chair

Voting: 11-0-3

8 HJR004.HC1.WPD 2/24/16 9:53 am Ballred/JBA RF/ALH

Bill Number



HJR004S01

Action Class



H

Action Code



HCRSUBAMDC