



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
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February 29, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.J.R. 4, JOINT RESOLUTION ON WATER INFRASTRUCTURE TRANSFER**, by Representative M. McKell, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Scott K. Jenkins
Committee Chair

Voting: 5-0-2

2 HJR004.SC1.wpd BAllred/JBA RF/ALH 2/29/16 5:39 pm

Bill Number



HJR004S01

Action Class



S

Action Code



SCRCON