

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2016

Mr. Speaker:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.J.R. 17**, JOINT RESOLUTION EXPRESSING SUPPORT FOR DESIGNATING NOVEMBER 2016 AS NATIONAL BLADDER HEALTH MONTH, by Representative C. Hall, and recommends it be placed on the Consent Calendar.

Respectfully,

Rebecca P. Edwards Committee Chair

Voting: 8-0-3

2 HJR017.HC1.WPD 3/4/16 5:29 pm rhunter/RMH RF/ALH





