



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2016

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **S.B. 13**, STATE FACILITY ENERGY EFFICIENCY FUND AMENDMENTS, by Senator S. Jenkins.

Respectfully,

Val L. Peterson
Committee Chair

Voting: 10-0-4

1 SB0013.HC1.WPD 2/1/16 4:05 pm JWade/JTW RHR/AJS

Bill Number



SB0013

Action Class



H

Action Code



HCR