



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 3, 2016

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 28**, WATER SYSTEM CONSERVATION PRICING, by Senator S. Jenkins.

Respectfully,

Lee B. Perry  
Committee Chair

Voting: 11-0-3

*1 SB0028.HC1.WPD 2/3/16 5:00 pm Ballred/JBA RF/MLB*

*Bill Number*



SB0028

*Action Class*



H

*Action Code*



HCR