

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2016

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 42**, PUBLIC NOTICE OF COURT RECORDING, by Senator K. Mayne.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 5-0-2

1 SB0042.SC1.wpd NBrady/NWB ECM/GAG 1/27/16 3:44 pm

Bill Number

Action Class

Action Code