



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 56**, NURSE PRACTICE ACT AMENDMENTS, by Senator E. Vickers, and recommends it be placed on the Consent Calendar.

Respectfully,

Bradley G. Last
Committee Chair

Voting: 7-0-7

2 SB0056.HC1.WPD 3/2/16 10:23 am agoldstein/TAS CJD/MDA

Bill Number



SB0056

Action Class



H

Action Code



HCRCON