



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 8, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 125**,
AFTER-SCHOOL PROGRAMS AMENDMENTS, by Senator L. Escamilla.

Respectfully,

Bradley G. Last
Committee Chair

Voting: 8-1-5

1 SB0125.HC1.WPD 3/8/16 12:29 pm tiffanystanley/TAS TJN/ARG

Bill Number



SB0125S01

Action Class



H

Action Code



HCR