

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2016

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 194**, RENTAL VEHICLE PROOF OF REGISTRATION AND INSURANCE, by Senator C. Bramble.

Respectfully,

Alvin B. Jackson Committee Chair

Voting: 4-0-2

1 SB0194.SC1.wpd ajanak/ARJ SJ/AJS 2/25/16 9:09 am

Bill Number

Action Class

Action Code