



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 29, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.J.R. 12**, PROPOSAL TO AMEND UTAH CONSTITUTION -- CHANGES TO SCHOOL FUNDS, by Senator A. Millner, with the following amendments and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

1. *Page 1, Line 23:*

23 This resolution provides a contingent effective date of ~~{January}~~ July 1, 2017, for this

2. *Page 3, Line 85:*

85 voting on it at the next regular general election, the amendment shall take effect on
~~{January}~~ July 1,

Respectfully,

Bradley G. Last
Committee Chair

Voting: 14-0-0

3Y SJR012.HC1.WPD 2/29/16 8:21 pm tiffanystanley/TAS RHR/AJS

Bill Number



SJR012

Action Class



H

Action Code



HCRAMD