



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2016

Mr. President:

The Education Committee reports a favorable recommendation on **S.J.R. 12**,  
PROPOSAL TO AMEND UTAH CONSTITUTION -- CHANGES TO SCHOOL FUNDS, by  
Senator A. Millner.

Respectfully,

Ann Millner  
Committee Chair

Voting: 6-0-2

*1 SJR012.SC1.wpd agoldstein/ARG RHR/AJS 2/2/16 6:14 pm*

*Bill Number*



SJR012

*Action Class*



S

*Action Code*



SCR