

**1st Sub. H.J.R. 4**

**JOINT RESOLUTION ON WATER INFRASTRUCTURE TRANSFER**

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 24, 2016 9:27 AM

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Representative **Mike K. McKell** proposes the following amendments:

1. *Page 2, Line 45:*

45           WHEREAS, transferring title to the Strawberry Valley project , Moon Lake, Emery County,