

**1st Sub. S.B. 173**  
**STATE FAIR PARK REVISIONS**

Representative **Mike K. McKell** proposes the following amendments:

1. *Page 2, Lines 28 through 34:*

- 28       ▶     to the Legislature - Senate, as an ongoing appropriation:  
29             •     from the General Fund, {~~\$15,000~~} \$10,000 ;  
30       ▶     to the Legislature - House of Representatives, as an ongoing appropriation:  
31             •     from the General Fund, {~~\$15,000~~} \$10,000 ;  
32       ▶     to the Legislature - Office of Legislative Research and General Counsel, as an  
33 ongoing appropriation:  
34             •     from the General Fund, {~~\$40,000~~} \$35,000 .

2. *Page 11, Lines 322 through 324:*

- 322       (i) ~~{the}~~ a construction ~~{of new space}~~ project that costs more than \$250,000; or  
323       (ii) the construction of a new building that costs more than \$1,000,000;

(d) obtain a building permit from the division before commencing an activity that requires a building permit;

(e) ensure that:

(i) any design plan related to the state fair park satisfies any applicable design standards established by the division or the State Building Board; and

(ii) construction performed on the state fair park satisfies any applicable construction standards established by the division or the State Building Board;

- 324       ~~{(d)}~~ (f) for any new construction project on the state fair park that costs \$250,000 or more:

3. *Page 11, Line 328 through Page 12, Line 335:*

328       ~~{(e)}~~ (g) obtain approval from the division before the corporation makes any alteration or  
329 addition to the water system, heating system, plumbing system, air conditioning system, or  
330 electrical system;

331       ~~{(f)}~~ (h) obtain approval from the State Building Board before the corporation demolishes a  
332 building or facility on the state fair park;

333       ~~{(g)}~~ (i) keep the state fair park fully insured to protect against loss or damage by fire,  
334 vandalism, or malicious mischief;

335       ~~{(h)}~~ (i) in accordance with Subsection (3), at the corporation's expense, and for the mutual

4. *Page 12, Lines 341 through 345:*

341            ~~{(f)}~~    (k)    ensure that the division is an additional insured with primary coverage on each  
 342 insurance policy that the corporation obtains in accordance with this section;  
 343            ~~{(f)}~~    (l)    give the division notice at least 30 days before the day on which the corporation  
 344 cancels any insurance policy that the corporation obtains in accordance with this section; and  
 345            ~~{(k)}~~    (m)    if any lien is recorded or filed against the state fair park as a result of an act or

5. *Page 12, Line 351:*

351            (3) The general public liability insurance described in Subsection (1) ~~{(h)}~~    (i) shall:

6. *Page 17, Lines 507 through 518:*

507	<u>To Legislature - Senate</u>		
508	<u>From General Fund</u>	<del>{<u>\$15,000</u>}</del>	<u>\$10,000</u>
509	<u>Schedule of Programs:</u>		
510	<u>Administration</u>	<del>{<u>\$15,000</u>}</del>	<u>\$10,000</u>
511	<u>To Legislature - House of Representatives</u>		
512	<u>From General Fund</u>	<del>{<u>\$15,000</u>}</del>	<u>\$10,000</u>
513	<u>Schedule of Programs:</u>		
514	<u>Administration</u>	<del>{<u>\$15,000</u>}</del>	<u>\$10,000</u>
515	<u>To Legislature - Office of Legislative Research and General Counsel</u>		
516	<u>From General Fund</u>	<del>{<u>\$40,000</u>}</del>	<u>\$35,000</u>
517	<u>Schedule of Programs:</u>		
518	<u>Administration</u>	<del>{<u>\$40,000</u>}</del>	<u>\$35,000</u>