



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2016

Mr. President:

The House passed **H.J.R. 15**, UTAH ATHLETIC FOUNDATION JOINT RESOLUTION, by Representative E. Hutchings, and it is transmitted for consideration.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney  
Chief Clerk