

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 9, 2016

Mr. President:

The House passed **H.J.R. 17**, JOINT RESOLUTION EXPRESSING SUPPORT FOR DESIGNATING NOVEMBER 2016 AS NATIONAL BLADDER HEALTH MONTH, by Representative C. Hall, and it is transmitted for consideration.

Respectfully,

Sandy D. Jerrey

Sandy D. Tenney Chief Clerk

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