



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2016

Mr. President:

The House passed, as amended, **1st Sub. S.B. 23**, WATER LAW - PROTECTED PURCHASER AMENDMENTS, by Senator M. Dayton, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney
Chief Clerk