



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 9, 2016

Mr. Speaker:

The President of the Senate has appointed a Conference Committee consisting of Senators A. Jackson, H. Stephenson, and K. Mayne to meet with a like committee from the House of Representatives to consider or amend **2nd Sub. S.B. 45**, COMPULSORY EDUCATION REVISIONS, by Senator A. Jackson.

Respectfully,

Leslie McLean
Secretary of the Senate